

**DEGREES & CERTIFICATES CONFERRED**

**BY SCHOOL AND DIVISION**

**FY 2009 - FY 2019**

| <b>UNDERGRADUATE</b>                | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>RCAS</b>                         |             |             |             |             |             |             |             |             |             |             |             |
| Nutrition/Dietetics Certificate     | 17          | 28          | 29          | 5           | 4           | 6           | 2           |             |             |             |             |
| Bachelor of Arts                    | 139         | 198         | 174         | 188         | 188         | 196         | 167         | 151         | 214         | 177         | 158         |
| Bachelor of Science                 | 71          | 76          | 75          | 86          | 104         | 107         | 116         | 96          | 98          | 95          | 99          |
| <b>TOTAL RCAS</b>                   | <b>227</b>  | <b>302</b>  | <b>278</b>  | <b>279</b>  | <b>296</b>  | <b>309</b>  | <b>285</b>  | <b>247</b>  | <b>312</b>  | <b>272</b>  | <b>257</b>  |
| <b>BSB-UG</b>                       |             |             |             |             |             |             |             |             |             |             |             |
| Bachelor of Arts                    | 44          | 50          | 56          | 48          | 46          | 42          | 63          | 46          | 73          | 86          | 39          |
| Bachelor of Business Administration |             |             |             |             |             |             |             |             |             |             | 8           |
| Bachelor of Science                 | 17          | 20          | 33          | 16          | 44          | 25          | 33          | 31          | 30          | 43          | 31          |
| <b>TOTAL BSB-UG</b>                 | <b>61</b>   | <b>70</b>   | <b>89</b>   | <b>64</b>   | <b>90</b>   | <b>67</b>   | <b>96</b>   | <b>77</b>   | <b>103</b>  | <b>129</b>  | <b>78</b>   |
| <b>SOE-UG Bachelor of Arts</b>      |             |             |             |             |             |             |             |             |             |             |             |
| <b>TOTAL SOE-UG</b>                 | <b>6</b>    | <b>11</b>   | <b>9</b>    | <b>9</b>    | <b>9</b>    | <b>5</b>    | <b>7</b>    | <b>9</b>    | <b>2</b>    | <b>15</b>   | <b>21</b>   |
| <b>SOIS-UG Bachelor of Science</b>  |             |             |             |             |             |             |             |             |             |             |             |
| <b>TOTAL SOIS-UG</b>                |             |             |             |             |             |             |             |             |             |             | <b>3</b>    |
| <b>BCHS-UG</b>                      |             |             |             |             |             |             |             |             |             |             |             |
| Nutrition/Dietetics Certificates    |             |             |             |             |             |             |             | 15          | 13          | 28          | 20          |
| Bachelor of Science                 |             |             |             |             |             |             |             | 37          | 30          | 36          | 15          |
| Bachelor of Science in Nursing      |             |             |             |             |             |             |             | 12          | 27          | 48          | 38          |
| Bachelor of Medical Science         |             |             |             | 21          | 47          | 40          | 36          | 30          | 40          | 30          | 23          |
| <b>TOTAL BCHS-UG</b>                |             |             |             | <b>21</b>   | <b>47</b>   | <b>40</b>   | <b>36</b>   | <b>94</b>   | <b>110</b>  | <b>142</b>  | <b>96</b>   |
| <b>CASS - UG</b>                    |             |             |             |             |             |             |             |             |             |             |             |
| Certificate                         | 0           | 1           | 1           |             |             |             |             |             |             |             |             |
| BSOL                                | 15          | 15          | 11          | 25          | 6           |             |             |             |             |             |             |
| Bachelor of Human Services          |             |             |             |             |             |             |             |             | 4           | 12          | 5           |
| Bachelor of Legal Studies           | 0           | 0           | 0           | 0           | 0           | 3           | 7           | 8           | 15          | 11          | 6           |
| <b>TOTAL CASS-UG</b>                | <b>15</b>   | <b>16</b>   | <b>12</b>   | <b>25</b>   | <b>6</b>    | <b>3</b>    | <b>7</b>    | <b>8</b>    | <b>19</b>   | <b>23</b>   | <b>11</b>   |
| <b>TOTAL UNDERGRADUATE</b>          | <b>309</b>  | <b>399</b>  | <b>388</b>  | <b>398</b>  | <b>448</b>  | <b>424</b>  | <b>431</b>  | <b>435</b>  | <b>546</b>  | <b>581</b>  | <b>466</b>  |

| GRADUATE                                | 2009       | 2010       | 2011       | 2012       | 2013       | 2014       | 2015       | 2016       | 2017      | 2018       | 2019      |
|---|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|
| <b>SOIS</b>                             |            |            |            |            |            |            |            |            |           |            |           |
| Master of Library & Information Science | 183        | 196        | 211        | 190        | 194        | 141        | 125        | 113        | 86        | 95         | 77        |
| MLIS-College of St. Catherine           | 36         | 7          | 3          |            |            |            |            |            |           |            |           |
| Certificate of Advanced/Special Study   | 1          | 0          | 1          | 0          | 0          | 0          | 3          | 0          | 0         | 1          | 0         |
| MBA/MLIS                                | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 0         | 0          | 0         |
| M.S. in Knowledge Management            | 3          | 0          | 0          | 0          | 0          | 1          | 0          |            |           |            |           |
| MSIM                                    | 0          | 0          | 1          | 2          | 0          | 2          | 1          | 0          | 0         | 2          | 7         |
| PhD in Library & Information Science    |            |            |            |            | 5          | 4          | 2          | 3          | 0         | 2          | 1         |
| <b>TOTAL--SOIS</b>                      | <b>223</b> | <b>203</b> | <b>216</b> | <b>193</b> | <b>199</b> | <b>148</b> | <b>131</b> | <b>116</b> | <b>86</b> | <b>100</b> | <b>85</b> |

|  |            |            |            |            |           |           |           |           |           |           |           |
|--|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>BSB</b>                             |            |            |            |            |           |           |           |           |           |           |           |
| Master of Science in Accounting        | 7          | 12         | 4          | 6          | 13        | 6         | 9         | 6         | 8         | 9         | 11        |
| Master of Business Administration      | 87         | 93         | 130        | 109        | 72        | 83        | 77        | 79        | 69        | 52        | 71        |
| M.S. in Management Information Systems | 2          | 3          | 2          | 1          |           |           |           |           |           |           |           |
| M.S. in Computer Information Systems   | 8          | 8          | 4          | 7          |           |           |           |           |           |           |           |
| <b>TOTAL--BSB</b>                      | <b>104</b> | <b>116</b> | <b>140</b> | <b>123</b> | <b>85</b> | <b>89</b> | <b>86</b> | <b>85</b> | <b>77</b> | <b>61</b> | <b>82</b> |

|                         |  |  |  |  |  |  |  |  |  |          |           |
|-------------------------|--|--|--|--|--|--|--|--|--|----------|-----------|
| <b>BCHS</b>             |  |  |  |  |  |  |  |  |  |          |           |
| MMS-Physician Assistant |  |  |  |  |  |  |  |  |  |          | 29        |
| MS-Nutrition            |  |  |  |  |  |  |  |  |  | 5        | 18        |
| <b>TOTAL--BCHS</b>      |  |  |  |  |  |  |  |  |  | <b>5</b> | <b>47</b> |

|  |            |            |            |            |            |            |            |            |            |            |           |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|
| <b>SOE</b>                                   |            |            |            |            |            |            |            |            |            |            |           |
| Master of Science in Special Education       | 13         | 14         | 20         | 22         | 22         | 17         | 14         | 6          | 63         | 84         | 6         |
| Master of Arts in Educational Administration | 11         | 6          | 11         | 13         | 11         | 43         | 3          | 16         | 8          |            |           |
| Master of Science in Education               | 26         | 29         | 27         | 19         | 26         | 21         | 9          | 26         | 32         | 23         | 0         |
| Master of Science in Education Online        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          |            |            |           |
| Master of Arts in Education                  | 9          | 10         | 19         | 9          | 9          | 9          | 8          | 56         | 29         | 19         | 30        |
| Master of Arts in Education Online           | 0          | 23         | 70         | 83         | 67         | 55         | 40         | 1          |            |            |           |
| Master of Arts in Teaching                   | 101        | 136        | 120        | 117        | 111        | 95         | 83         | 94         | 74         | 46         | 9         |
| Master of Arts in Teaching Online            | 0          | 0          | 0          | 2          |            |            |            |            |            |            |           |
| <b>TOTAL--SOE</b>                            | <b>160</b> | <b>218</b> | <b>267</b> | <b>265</b> | <b>246</b> | <b>240</b> | <b>157</b> | <b>200</b> | <b>206</b> | <b>172</b> | <b>45</b> |

|                       |           |           |           |           |           |           |           |           |            |            |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------|
| <b>SSW</b>            |           |           |           |           |           |           |           |           |            |            |           |
| Master of Social Work | 35        | 80        | 74        | 61        | 70        | 91        | 59        | 87        | 115        | 101        | 77        |
| <b>TOTAL--SSW</b>     | <b>35</b> | <b>80</b> | <b>74</b> | <b>61</b> | <b>70</b> | <b>91</b> | <b>59</b> | <b>87</b> | <b>115</b> | <b>101</b> | <b>77</b> |

|                                      |           |           |           |           |          |           |           |           |           |           |          |
|--------------------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|
| <b>CASS - GR</b>                     |           |           |           |           |          |           |           |           |           |           |          |
| Master of Arts in Family Ministry    | 0         | 8         | 8         | 0         | 3        | 1         | 1         | 2         |           |           |          |
| Master of Science in Org. Leadership | 16        | 16        | 20        | 18        |          |           |           |           |           |           |          |
| Master of Conflict Resolution        |           |           |           |           |          | 11        | 11        | 15        | 19        | 23        | 7        |
| <b>TOTAL--SPCS - GR</b>              | <b>16</b> | <b>16</b> | <b>28</b> | <b>18</b> | <b>3</b> | <b>12</b> | <b>12</b> | <b>17</b> | <b>19</b> | <b>23</b> | <b>7</b> |

|                        |            |            |            |            |            |            |            |            |            |            |            |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>TOTAL--GRADUATE</b> | <b>538</b> | <b>633</b> | <b>725</b> | <b>660</b> | <b>603</b> | <b>580</b> | <b>445</b> | <b>505</b> | <b>503</b> | <b>462</b> | <b>343</b> |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|

| GRAND TOTAL                 | 2009       | 2010         | 2011         | 2012        | 2013         | 2014         | 2015       | 2016       | 2017         | 2018         | 2019       |
|-----------------------------|------------|--------------|--------------|-------------|--------------|--------------|------------|------------|--------------|--------------|------------|
| <b>Dominican University</b> | <b>847</b> | <b>1,032</b> | <b>1,113</b> | <b>1058</b> | <b>1,051</b> | <b>1,004</b> | <b>876</b> | <b>940</b> | <b>1,049</b> | <b>1,043</b> | <b>809</b> |